

### **Handbook Purpose**

This handbook exists to help establish the rules and guidelines necessary for the smooth functioning of a secondary school. For the most part, the reference information contained in this handbook has been determined by the needs of the students and the faculty at JCN. This handbook has been approved by the USD 339 Board of Education and is an extension of district policy. Areas of concern not specifically addressed in this Handbook are not to be assumed as permitted.

### **Inclusion Statement**

Areas of concern not specifically addressed in this Handbook are not to be assumed as permitted. In other words, it may not be written down, but does not imply it is allowed.

### ***JCN Fight Song***

Forward Chargers, Forward Chargers,  
Forward for your fame.  
Set the pace; get in the race,  
now fight to win this game.  
Holding steady, always ready,  
that's the way to go.  
Now is the time to let your power show.

Forward Chargers, Forward Chargers  
FIGHT FOR JCN!  
Get in the fight for green and white,  
stick with it to the end.  
Don't give up, go for the cup,  
stand loyal to your name.  
FIGHT! Chargers FIGHT!  
and we will win this game.

## **Chargers**

### **AS A DISTRICT, WE BELIEVE:**

- The curriculum is student centered.
- Student-School-Parent-Community partnerships maximize the potential for student success.
- All children can learn and succeed given proper time, instruction, and support.
- Schools are responsible for the conditions that determine student success.
- Teaching people to be self-directed learners provides the basis for life-long learning.

### **Non-Discriminatory Statement An Equal Employment/Educational Opportunity Agency**

USD 339, Jefferson County North does not discriminate on the basis of sex, race, color, national origin, disability, or age in admission or access to, or treatment or employment in, its programs or activities. Any questions regarding compliance with Title VI, Title IX, or Section 504 may be directed to the Superintendent of Schools, Compliance Coordinator, who can be reached at (913) 774-2000, USD 339, 310 5<sup>th</sup> Street, Winchester KS 66097, or to the Assistant Secretary for Civil Rights, U.S. Department of Education.

### **JCNHS Mission Statement**

The mission of Jefferson County North High School is to enhance educational skills for students to become responsible, productive citizens and life-long learners.